

APRIL 4-5, 2018 • HILTON ST. LOUIS AT THE BALLPARK • ST. LOUIS, MISSOURI

FIVE EASY WAYS TO REGISTER

Web: www.cleanwaterwaysevent.org

Phone (between 9:00 a.m. – 5:00 p.m. CST): +1 713-343-1880

Fax both sides of this completed form to: +1 832-242-1971

Email: jdean@accessintel.com

If paying by check, mail this completed form to:

CLEAN WATERWAYS Conference & Exhibition

P.O. Box 9187

Gaithersburg, MD 20898-9187

(forms must be received by March 30, 2018)

1 CONTACT INFORMATION

(ALL fields of information must be filled out COMPLETELY in order for this registration to be processed. Please type or print (in BLACK ink). Photocopy form for additional registrants)

Company/Organization _____

Name _____

Job Title _____

Address _____

City _____

State _____ Zip _____ Country _____

Phone _____ Fax _____

E-mail _____

2 REGISTRATION TYPE Select Your Registration options (please choose one)

Conference Attendee (Facilities, Operators, Shipping Companies) \$649

- Access to all conference sessions
- Entrance to tabletop exhibit display area
- Breakfast and lunch both days
- Networking reception(s)
- Conference proceedings

Conference Attendee – Government \$399

- Access to all conference sessions
- Entrance to tabletop exhibit display area
- Breakfast and lunch both days
- Networking reception(s)
- Conference proceedings

Conference Attendee – NGO \$399

- Access to all conference sessions
- Entrance to tabletop exhibit display area
- Breakfast and lunch both days
- Networking reception(s)
- Conference proceedings

Conference Attendee (Supplier/Manufacturer or Service Company) \$799

- Access to all conference sessions
- Entrance to tabletop exhibit display area
- Breakfast and lunch both days
- Networking reception(s)
- Conference proceedings

Conference Attendee - Exhibitor \$449

- Access to all conference sessions
- Entrance to tabletop exhibit display area
- Breakfast and lunch both days
- Networking reception(s)
- Conference proceedings

PRICES INCREASE AFTER MARCH 30, 2018

REGISTER ONLINE - WWW.CLEANWATERWAYSEVENT.ORG

3 ATTENDEE PROFILE

Please indicate your company or organization's primary function:

- | | |
|-------------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Academia/Association/NGO | <input type="checkbox"/> Oil & Gas Distribution |
| <input type="checkbox"/> Barge/Tanker | <input type="checkbox"/> Pipeline |
| <input type="checkbox"/> Chemical/Petrochemical | <input type="checkbox"/> Ports/Terminals |
| <input type="checkbox"/> Consultant | <input type="checkbox"/> Processing/Refining |
| <input type="checkbox"/> Co-Op | <input type="checkbox"/> Rail |
| <input type="checkbox"/> Drilling Services | <input type="checkbox"/> Towing/Tugging |
| <input type="checkbox"/> Emergency Response/Clean-up | <input type="checkbox"/> Trucking/Transportation |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Storage |
| <input type="checkbox"/> Exploration & Production | <input type="checkbox"/> Subsea |
| <input type="checkbox"/> Financial/Legal | <input type="checkbox"/> Supplier/Manufacturer |
| <input type="checkbox"/> Government/Regulatory | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Marine Salvage & Fire | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Occupational Health & Safety | |

What best describes your job description:

- | | |
|---------------------------------------------------------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Executive/General Management (CEO, President, Owner, VP, Director) | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Manager/Supervisor | <input type="checkbox"/> Business Development |
| <input type="checkbox"/> Specialist | <input type="checkbox"/> Coast Guard/Military |
| <input type="checkbox"/> Coordinator | <input type="checkbox"/> Consulting |
| <input type="checkbox"/> Administrator | <input type="checkbox"/> Professor |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Student/Graduate |
| <input type="checkbox"/> Scientist | <input type="checkbox"/> Other _____ |

What is your process in the purchase of products and services?

- | | |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> Evaluate | <input type="checkbox"/> Approve |
| <input type="checkbox"/> Recommend | |

What is your company or organization's annual budget?

- | | |
|--------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Under \$100,000 | <input type="checkbox"/> \$2,000,001+ |
| <input type="checkbox"/> \$100,001 - \$500,000 | <input type="checkbox"/> Unknown |
| <input type="checkbox"/> \$500,001 - \$2,000,000 | |

How did you hear about CLEAN WATERWAYS 2018?

- | | |
|-----------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Trade Association | <input type="checkbox"/> Colleague |
| <input type="checkbox"/> Word of Mouth | <input type="checkbox"/> Magazine Ad |
| <input type="checkbox"/> Web Banner Ad | <input type="checkbox"/> Social Media |
| <input type="checkbox"/> Brochure/Direct Mail | <input type="checkbox"/> Internet Search |
| <input type="checkbox"/> Email | |

Why are you attending CLEAN WATERWAYS 2018?

- | | |
|-------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Networking | <input type="checkbox"/> Looking for new products/technologies |
| <input type="checkbox"/> Education | |

Did you attend CLEAN WATERWAYS 2017?

- Yes
 No

4 PAYMENT INFORMATION

MasterCard Visa AmEx Discover Purchase order *Credit Card payment will show up as Access Intelligence, not CLEAN WATERWAYS.*

Card#: _____

Exp Date: _____ CVV code: _____

Cardholder Name: _____

Billing Address: _____

City: _____ State/Province: _____

Zip/Post Code: _____ Country: _____

CC e-mail: _____

Authorized Signature _____ Date: _____